



Town Council Agenda
Wednesday, September 02, 2020 - 4:00 PM
Suite z

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town of Mammoth Lakes at (760) 965-3600. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Town Offices located at 437 Old Mammoth Road, Suite 230 during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at www.townofmammothlakes.ca.gov subject to staff's ability to post the documents before the meeting.

NOTE: All comments will be limited to a speaking time of five minutes.

NOTE

This meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspends certain requirements of the Ralph M. Brown Act. While Suite Z is still open to the public, it is strongly encouraged that you watch the Town Council meetings on the Town of Mammoth Lakes' website at www.townofmammothlakes.ca.gov or on the local government cable channel 18. Public comments can be submitted to the Town Clerk at clerk@townofmammothlakes.ca.gov before and during the meeting.

ZOOM INFORMATION

Join from a PC, Mac, iPad, iPhone, or Android device:

Please type in or cut and paste in this URL to join. <https://monocounty.zoom.us/j/92958002088>

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923

Webinar ID: 929 5800 2088

International numbers available: <https://monocounty.zoom.us/j/92958002088>

Public comments can also be given through Zoom by logging in or dialing in and raising your hand.

ROLL CALL

Councilmembers Cleland Hoff, Kirk Stapp, John Wentworth, Mayor Pro Tem Lynda Salcido, and Mayor Bill Sauser.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

The Public Comment portion of the agenda provides the public with an opportunity to address the Town Council on matters not otherwise listed on the agenda. Under California law the Town Council is prohibited from generally discussing or taking action on items not included in the agenda; however, the Town Council may briefly respond to comments or questions from members of the public. Therefore, the Town Council will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Mayor for the opportunity to be heard when the item comes up for Council consideration.

ADDITIONS TO THE AGENDA

Opportunity to add urgency items pursuant to Government Code Section 54954.2(b)2, if necessary; and to remove items from consent for separate discussion.

REPORTS FROM COMMISSIONS AND/OR DEPARTMENTS (AS NEEDED)

CONSENT AGENDA

1. **Approve the minutes of the regular meeting of August 19, 2020.**
[August 19, 2020 Minutes](#)
2. **Approve the resolution continuing the local emergency regarding COVID-19 declared on March 18, 2020 by Town Council Resolution No. 20-10.**
[Resolution](#)
[Resolution No. 20-10](#)
3. **Approve the Revised and Restated Memorandum of Understanding Among Madera County, Mono County, and the Town of Mammoth Lakes Regarding Law Enforcement and First Responder Activities for Areas of Madera County East of the Sierra Crest.**
[Memorandum of Understanding](#)
4. **Accept Payment Approval Report No. 21-08 in the amount of \$617,184.46.**
Accept Payment Approval Report No. 21-09 in the amount of \$139.28.
Accept Payment Approval Report No. 21-10 in the amount of \$248,377.28.
Accept Payment Approval Report No. 21-11 in the amount of \$408,748.03.
[Payment Approval Report 21-08](#)
[Payment Approval Report 21-09](#)
[Payment Approval Report 21-10](#)
[Payment Approval Report 21-11](#)

PUBLIC HEARINGS

Public Hearing Procedure.

The Mayor will open the public hearing and then: Statement and presentation by staff. Statement and presentation by property owner or appellant. Questions from the Town Council. Call for testimony. Rebuttal to previous testimony by property owner or appellant. Close the public hearing, terminating public testimony. The Town Council will deliberate the matter and arrive at a decision.

5. **Approve Solid Waste Disposal Charges and Rates for 2021-2026.**
[Staff Report](#)

[Resolution](#)
[Rate Sheet](#)
[Prop 218 Notice](#)
[Protests](#)

POLICY MATTERS

6. **Adopt a Resolution Adopting the Solid Waste Services Agreement between the Town of Mammoth Lakes and Mammoth Disposal Company.**
[Staff Report](#)
[Resolution](#)
[Solid Waste Franchise Agreement](#)
[Ed Hurley Mammoth Disposal support letter](#)
[John Eastman Public Comment](#)
[Peter Corcoran Public Comment](#)
7. **Designate voting delegate and alternate for the League of California Cities Annual Conference.**
[Letter from League of CA Cities](#)
8. **Fourth Quarter Fiscal Year 2019-20 Budget Review.**
[Staff Report](#)
[Attachment A - Budget Amendments](#)
[Resolution](#)
[Presentation](#)
9. **Discussion and possible action on response, management, and funding related to the COVID-19 Pandemic Public Health and Economic Emergency, including Council direction for preparation of a local Mask/Face Covering Ordinance or Emergency Services Director Order.**
[Staff Report](#)

COUNCILMEMBER REPORTS

Informational reports from Councilmember representatives on committees, commissions, and organizations; general reports on Councilmember activities.

Councilmember Reports.

[Councilmember Reports](#)

ADJOURNMENT

The Town Council will adjourn to a regular meeting to be held on Wednesday, September 16, 2020 at 4:00 p.m.